## Final Report form (for PDF preview)

Please fill out and upload your organization's documents in order to complete the final report form.

This form must be completed by December 1, 2021. Email Mike Forino with questions: mforino@preservationct.org

## **Organization Information**

| Choose one: *             |                           |                            |
|---------------------------|---------------------------|----------------------------|
| O Final Report enclosed   |                           |                            |
| O Extension requested     |                           |                            |
| Full name of the applican | t organization (should be | the same as application) * |
| Federal EIN number (Tax   | ID) PLEASE DO NOT INC     | LUDE HYPHEN *              |
|                           |                           |                            |
| Organization mailing add  | ress *                    |                            |
| Address Line 1            |                           | J                          |
|                           |                           |                            |
| Address Line 2            |                           | J                          |
|                           | Alabama                   |                            |
| City                      | State                     |                            |
|                           |                           |                            |

Zip Code

| Physical address | of project site *   |           |
|------------------|---------------------|-----------|
|                  |                     |           |
| Address Line 1   |                     |           |
|                  |                     |           |
| Address Line 2   |                     |           |
|                  | Alabama             | •         |
| City             | State               |           |
|                  |                     |           |
| Zip Code         |                     |           |
| Contact info     | ormation for report | preparer: |
|                  |                     | ' '       |
| Report Prepared  | <b>Б</b> у "        |           |
|                  |                     |           |
| First            | Last                |           |
| Title *          |                     |           |
|                  |                     |           |
| D 1 D1           | AT 1 V              |           |
| Preparer's Phone | Number *            |           |
| ▼ (201) 555-     | 0123                |           |
| Preparer's Email | Address *           |           |
| _                |                     |           |
|                  |                     |           |
| Alternative Ema  | il Address          |           |

## **Project Information**

Summarize the purpose of the grant (100 words maximum): \*  $\,$ 

| 0 of 100 max words.                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------|
| Note: Projects must be completed by December 1, 2021 if<br>the organization is applying for another 1772 Foundation<br>Matching Grant |
| Choose One: *                                                                                                                         |
| O This project has been completed                                                                                                     |
| O This project is ongoing                                                                                                             |
| Please include the name of the person or company that was hired:                                                                      |
|                                                                                                                                       |
| Briefly review the work performed by the above individual or firm (150 word maximum) *                                                |
|                                                                                                                                       |
|                                                                                                                                       |
|                                                                                                                                       |
| 0 of 150 max words.                                                                                                                   |
| Project Cost                                                                                                                          |
| Froject Cost                                                                                                                          |
| Funds provided by The 1772 Foundation Grant *                                                                                         |
| \$                                                                                                                                    |
| Funds provided by other sources *                                                                                                     |
| \$                                                                                                                                    |
| Final Total Project Cost: *                                                                                                           |
| \$                                                                                                                                    |

| Describe any budget changes or financial adaptations required by any unforeseen situations (50 word maximum) *                                                                              |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
| 0 of 50 max words.                                                                                                                                                                          |  |  |
| Describe any other unforeseen decisions made during this project (50 word maximum) *                                                                                                        |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
| 0 of 50 max words.                                                                                                                                                                          |  |  |
| Describe your organization's next steps to further the preservation efforts at the project site (100 word maximum) *                                                                        |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
| 0 of 100 max words.                                                                                                                                                                         |  |  |
| Photo and File Uploads                                                                                                                                                                      |  |  |
| Please upload 4 project photographs as JPEG or PNG files. **If you are having trouble uploading photos and documents, please allow one file to finish uploading before uploading another.** |  |  |
| Front façade of project building *                                                                                                                                                          |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |
| Click or drag a file to this area to upload.                                                                                                                                                |  |  |
| Building and streetscape *                                                                                                                                                                  |  |  |
|                                                                                                                                                                                             |  |  |
|                                                                                                                                                                                             |  |  |

Click or drag a file to this area to upload.

| ·                                                                                                                                                       |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Close-up photograph of work area (finished or underway) *                                                                                               |  |  |
| Æ                                                                                                                                                       |  |  |
|                                                                                                                                                         |  |  |
| Click or drag a file to this area to upload.                                                                                                            |  |  |
| Contractors working on the building (if available)                                                                                                      |  |  |
|                                                                                                                                                         |  |  |
| Click or drag a file to this area to upload.                                                                                                            |  |  |
| Please upload attachments of final paid invoices or receipts as PDF files *                                                                             |  |  |
|                                                                                                                                                         |  |  |
| Click or drag a file to this area to upload.                                                                                                            |  |  |
| Please upload additional attachments of final paid invoices or receipts as PDF files (if needed)                                                        |  |  |
|                                                                                                                                                         |  |  |
| Click or drag a file to this area to upload.                                                                                                            |  |  |
| Please upload copies of any significant materials, newsletters, brochures, articles, and other publicity that sheds light on this project as PDF files. |  |  |
|                                                                                                                                                         |  |  |
| Click or drag a file to this area to upload.                                                                                                            |  |  |
| Submit                                                                                                                                                  |  |  |